

LESSON 2

G – God is...

OUR 7 wk GOAL:

to clarify the Gospel. What is the _____? 1 Cor 15:1-11 and Eph 1 - 2
to invite others into our _____ in King Jesus Eph 3:14-23; Matt 28:18-20

GOD'S GOAL: by the Gospel (redemption from sin by King Jesus) God...

bring us under **King Jesus' rule** (shepherding sovereignty).
see Matt 28:18, "all authority has been given to Me"



reset our disordered loves toward the **holy love of Yahweh triune**
see Matt 28:19, "the name of the Father, Son and Holy Spirit"



sustain us in **New Covenant life** in home, church & world
see Matt 28:20, "to observe all I have commanded you"



G. R. A. C. E.

The Good News of the King who died to redeem us and make us his own

G

GOD is Yahweh, *the SOVEREIGN* triune, holy, good & wise revealed *in Christ* alone

R

RUINED entirely in S.I.N. (self idolatry by nature)

A

AT-ONEment Definite *in Christ* alone

C

COME < reCreated < Chosen

E

ETERNAL LIFE *in Christ*. Enjoy!

GOD is...

{ examples }

NOT generic

NOT Allah of the Quran

NOT the god of "In God We Trust"

NOT the god of the philosophers

God is...

{ the divine identity }

Yahweh

the Sovereign

Triune

Holy

Good and

Wise

Revealed in Christ alone

In the OT and NT God triune has **fully disclosed** himself in Christ alone. Read this first truth in the doctrines of grace **backwards** to see how.

Thus, the absolute necessity and beauty of Christocentricity

Now, let's focus on one of these key **identity markers** of Yahweh God.

Which one would you like to highlight? _____

...which one is most neglected? _____

Why is the tri-unity of Yahweh not a **secondary** doctrine?

Why is the tri-unity of Yahweh **essential** and **foundational** to the **Gospel**?

Why is the glory of the Father, Son, Spirit revealed in **both the OT and NT**?

How does the tri-unity of the Father, Son and Spirit help us think and talk about BOTH the **holiness** and **love** of Yahweh without confusion or conflict?

How Yahweh's triune holiness and love **expose** us as RUINED entirely in SIN?

How can we talk about the Gospel of God's GRACE in ways that are **explicitly** Trinitarian? ...to those outside Christ? ...to our children?